



BOARD OF SUPERVISORS COUNTY OF MADERA

MADERA COUNTY GOVERNMENT CENTER
200 WEST 4TH STREET / MADERA, CALIFORNIA 93637
(559) 675-7700 / FAX (559) 673-3302 / TDD (559) 675-8970
Agendas available: www.MaderaCounty.com

Members of the Board

Tom Wheeler
Brett Frazier
David Rogers
Robert L. Poythress
Leticia Gonzalez

Board of Directors

January 10, 2023
Chairman David Rogers

DEPARTMENT PUBLIC HEALTH DEPARTMENT	DEPARTMENT CONTACT Brian Cochran 559-675-7893	AGENDA ITEM G CONSENT CALENDAR
SUBJECT: Madera Merced Medical Therapy Program MOU	REQUIRED VOTE: 3/5 Vote Required	DOC. ID NUMBER 22-1311
STRATEGIC FOCUS AREA(S): Health		
CLERK NOTES: {{motions.text}}		
RESULT: {{voting.status}} [{{voting.for_count}}] TO [{{voting.against_count}}] MOVER: {{motions.mover format="[[firstname]] [[lastname]], [[title]]"}} SECONDER: {{motions.seconder format="[[firstname]] [[lastname]], [[title]]"}} AYES: {{voting.for_names format="[[lastname]]"}}		
Is this item Budgeted? Yes Will this item require additional personnel? No Previous Relevant Board Actions: MCC No. 11295-18 PowerPoint Presentation? No Supporting Documents: Contract/Agreement/MOU		DOCUMENT NO(S).

RECOMMENDED ACTIONS:

Consideration of entering into an Amendment to MCC No. 11295-18 with Merced County Public Health Department for utilization review for both counties to maintain Outpatient Rehabilitation Certification extending the term date to June 30, 2027 and authorize the Chairman to sign.

DISCUSSION / FISCAL IMPACT / STRATEGIC FOCUS:

The Madera County Public Health Department has partnered with Merced County Public Health since 2010 and we wish to continue this partnership for our respective Medical Therapy Units (MTU) programs. This MOU will consist of Madera County Public Health faxing required medical records to Merced County Public Health to be reviewed and Merced County Public Health faxing required medical records to Madera County Public Health to be reviewed. This program will not include any exchange of funds and exchange is mutually beneficial to both Counties.



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ATTACHMENTS

1. Amendment 01
2. MCC NO. 11295-18